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CERTIFICATE OF TRANSMISSION

I hereby certify that this paper and every paper referred to therein as being transmitted via facsimile to: (703) 872-9306 Commissioner for Patents, Washington, DC 20231.

on August 19, 2004 (Date of Deposit) 10 (No. of pages)

By Edmond A. DeFrank *Edmond A. DeFrank*
Signature

OFFICIAL

PATENT APPLICATION
Attorney Docket No: 10991387-1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

Mark D. Lund

Serial No.: 09/533,450 Group Art Unit: 2624

Filed: March 23, 2000 Examiner: T. Lee

For: **RESOLUTION ENHANCEMENT OF HALF-TONED BLACK
DATA TRANSMITTED WITH COLOR DATA**

AMENDMENT

Hon. Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated March 19, 2004, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of the claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 5 of this paper.

THE LAW OFFICES OF
EDMOND A. DEFRANK

20145 VIA MEDICI
NORTHRIDGE, CALIFORNIA 91326

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TELEPHONE: (818) 885-1575
FACSIMILE: (818) 885-5750

TO: USPTO/ Examiner T. Lee, Group 2624
FAX: (703) 872-9306
TEL: (703) 305-4870
FROM: Edmond A. DeFrank
DATE: August 19, 2004
RE: **RESPONSE UNDER 37 CFR 1.111**
Serial No. 09/533,450
Our Docket No. 10991387-1
Entitled: **RESOLUTION ENHANCEMENT OF HALF-TONED
BLACK DATA TRANSMITTED WITH COLOR DATA**
Filed: March 23, 2000
By: Mark D. Lund

Pages: 10 (NOT including cover sheet)

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Please find attached a response under 37 CFR 1.111 for the above matter.
Also attached is a Two Month Petition for an Extension of Time, a Credit
Card Payment form and a Transmittal Letter.

Thank you.

Edmond A. DeFrank

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HEWLETT-PACKARD COMPANY
Intellectual Property Administration
P. O. Box 272400
Fort Collins, Colorado 80527-2400

AUG 19 2004

PATENT APPLICATION

ATTORNEY DOCKET NO. 10991387-1

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Mark D. Lund

Confirmation No.: 9914

Application No.: 09/533,450

Examiner: T. Lee

Filing Date: March 23, 2000

Group Art Unit: 2624

Title: RESOLUTION ENHANCEMENT OF HALF-TONED BLACK DATA TRANSMITTED WITH
COLOR DATA

Mail Stop Amendment
Commissioner For Patents
PO Box 1450
Alexandria, VA 22313-1450

OFFICIAL

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

(X) Response/Amendment	(X) Petition to extend time to respond
(X) New fee as calculated below	() Supplemental Declaration
() No additional fee	
() Other: _____	(fee \$ _____)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	14	MINUS	20	= 0	X \$18	\$ 0
INDEP. CLAIMS	3	MINUS	3	= 0	X \$86	\$ 0
I I FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$290	\$ 0
EXTENSION FEE	1ST MONTH \$110.00	2ND MONTH \$420.00	3RD MONTH \$950.00	4TH MONTH \$1480.00		\$ 420
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 420

Charge \$ 420 using the attached credit card form. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21.

Respectfully submitted,

Mark D. Lund

By

Edmond A. DeFrank

Attorney/Agent for Applicant(s)
Reg. No. 37,814

Date: Aug. 19, 2004

Telephone No.: (818) 885-1575